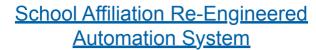




SARAS 5.0







APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LORD KRISHNA INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630898
3	SCHOOL CODE (IF APPLICABLE)	20893
4	COMPLETE ADDRESS WITH PIN CODE	VILL. DERA SAIDAN , SULTANPURLODHI, KAPURTHALA, PUNJAB - 144626
5	PRINCIPAL NAME	RUBY BHAGAT
6	PRINCIPAL QUALIFICATION	M.A M.Ed
7	SCHOOL EMAIL ID	20893@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9914439209

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lkcedu.in/school/wp- content/uploads/2024/04/Affiliation- Upgradation.pdf	

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Mandatory Disclosure Details SARAS 5.0				
AS APPLICABLE	registration-society-1.pdf			
COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lkcedu.in/school/wp- content/uploads/2024/04/No-objection- certificate.pdf			
COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lkcedu.in/school/wp- content/uploads/2024/04/Recognition- certificate-under-RTE-Act.pdf			
COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lkcedu.in/school/wp- content/uploads/2024/04/Building-Safety- certificate-lkis.pdf			
COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lkcedu.in/school/wp- content/uploads/2024/04/Fire-safety- certificate-1.pdf			
COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://lkcedu.in/school/wp- content/uploads/2024/04/Self-certification- submitted-by-school-for-Affiliation-1.pdf			
COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lkcedu.in/school/wp- content/uploads/2024/04/Water-Certificate- lkis.pdf			
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION COPIES OF VALID WATER, HEALTH AND			

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

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1	FEE STRUCTURE OF THE SCHOOL	http://lkcedu.in/school/wp- content/uploads/2024/04/last-3-year-fee- structure-1.pdf
2	ANNUAL ACADEMIC CALENDER	http://lkcedu.in/school/wp- content/uploads/2024/04/Annual-Planner- 1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lkcedu.in/school/wp- content/uploads/2024/04/SMC-School- Management-Committee-Ikis.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lkcedu.in/school/wp- content/uploads/2024/04/List-of-Parents- Teachers-Association-PTA-Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lkcedu.in/school/wp- content/uploads/2024/04/Board-Exam- Result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUBY BHAGAT
2	TOTAL NO. OF TEACHERS	32
	PGT	19
	TGT	09
	PRT	01
3	TEACHERS SECTION RATIO	40

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5	DETAILS OF COUNSELLOR AND	AJIT SINGH
	WELLNESS TEACHER	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	48	48	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	24	24	100	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23755
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	51 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/9F6Uhv_zpQM? si=jZ_OKAiOMPMxAU6_

SAVE PDF

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